**To:** Grevatt, Peter[Grevatt.Peter@epa.gov]

Cc: Woo, Nancy[Woo.Nancy@epa.gov]; Albright, David[Albright.David@epa.gov]; Clark,

Becki[Clark.Becki@epa.gov]; Bergman, Ronald[Bergman.Ronald@epa.gov]

From: Montgomery, Michael
Sent: Mon 5/18/2015 3:28:52 PM

Subject: CA UIC Compliance plan deliverable deadline met

Peter -

We have received the first major deliverable under the CA UIC compliance plan. Based on a quick review it appears to contain the requested information however we will be giving it a more thorough review over the next 2 days. We hope to get a written response out in the next 10 days. We have developed a desk statement which defers until we have our written response. The State is doing some roll-out of the content today. We can go into some detail when we talk later this week.

Mike

From: Montgomery, Michael

**Sent:** Monday, May 18, 2015 8:10 AM

To: 'Reeves, Bruce@DOC'

Cc: Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson, Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David

**Subject:** RE: Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Thank You -

We are reviewing the submittal. We will contact you should we have any questions.

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438

From: Reeves, Bruce@DOC [mailto:Bruce.Reeves@conservation.ca.gov]

**Sent:** Friday, May 15, 2015 6:13 PM

To: Montgomery, Michael

Cc: Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson,

Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David

**Subject:** Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Dear Mr. Montgomery:

On behalf of Steve Bohlen and Jonathan Bishop, I am enclosing the letter due today from DOGGR and the State Water Board reporting on Safe Drinking Water Act compliance review.

Please contact us in the event you have questions or comments.

## **Bruce Reeves**

**Chief Counsel** 

Department of Conservation

801 K Street, 24th Floor

Sacramento, CA 95814

(916) 323-6733

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